

## **Appendix B:**

### **Esmeralda County's Water Right Documentation**

(By Basin)

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**Basin 142 - Alkali Spring Valley**

**Basin 143 - Clayton Valley**

**Basin 144 - Lida Valley**

**Basin 117 - Fish Lake Valley**

**Clayton Valley (Basin 143)**

<sup>19</sup>. Certificate 9902  
<sup>21</sup>. Permit 69220

<sup>20</sup>. Certificate 9894

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Kenneth L. Haskew, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 22, T.2S., R.39E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 22 bears N. 2 $^{\circ}$  06' E., a distance of 2017.67 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Town of Silverpeak  
 Post-office address Goldfield, Nevada  
 Amount of appropriation 0.1 c.f.s., but not to exceed 13.7 million gallons per annum  
 Period of use, from January 1st to December 31st of each year  
 Date of priority of appropriation July 15, 1976

Description of works of diversion, manner and place of use:  
 Water is developed in the well, thence the water is used as a back up water supply for the Town of Silverpeak in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , and SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  and all within Section 22, T.2S., R.39E., M.D.B.&M.  
 This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of APRIL, A.D. 1982  
 Recorded Bk. Page County Records State Engineer

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Kenneth L. Haskew, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 28, T.2S., R.39E., M.D.B.&M., or at a point from which the East  $\frac{1}{4}$  corner of said Section 28, bears S. 82° 54' E., a distance of 4551.54 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Esmeralda County  
Post-office address Goldfield, Nevada  
Amount of appropriation 0.3 c.f.s., but not to exceed 36.5 million gallons per annum  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation October 17, 1975

Description of works of diversion, manner and place of use:


Water is developed in the well, thence conveyed to 1500 gallon steel pressure tank and chlorinator, thence via a distribution system is used for municipal purposes within the service area of the Town of Silver Peak, which is the W $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 22, T.2S., R.39E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b16d  
Recorded Bk. Page  
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of APRIL, A.D. 1982  
  
State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 07 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 07 2002

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The applicant **ESMERALDA COUNTY** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1 C.F.S.** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kind of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SE¼ NW¼ S 28, T2S, R39E, MDB&M OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 22, T2S, R39E, MDB&M BEARS N 65° 51' 35" E, A DISTANCE OF 4,004.49 FEET.**
6. Place of Use **NE¼, E½ NW¼, N½ SW¼ S22, T2S R39E, MDB&M**
7. Use will begin about **JAN 1** and end about **DEC 31** of each year.
8. Description of proposed works **Drill Well, Install Pump, 60' of 6" main to connect to existing transmission line**
9. Estimated cost of works **\$85,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **Water to be utilized to provide secondary source of supply for the Town of Silver Peak, Nevada The community is currently in the process of construction upgrades to**

It's distribution system and increasing its customer base.

By s/Craig L. Wesner, agent  
Lumos and Associates  
Craig L. Wesner S.W.R.S. #1043  
5401 Longley Lane Ste. 5  
Reno, Nevada 89511

Compared sg/cm<sup>f</sup>      dr/cm<sup>f</sup> \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 29728, Certificate 9894; 30399, Certificate 9902; and Permit 69220 shall not exceed 178.2 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, **but not to exceed 128 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 12, 2004

Proof of completion of work shall be filed on or before:

July 12, 2004

Water must be placed to beneficial use on or before:

June 12, 2005

Proof of the application of water to beneficial use shall be filed on or before:

July 12, 2005

Map in support of proof of beneficial use shall be filed on or before:

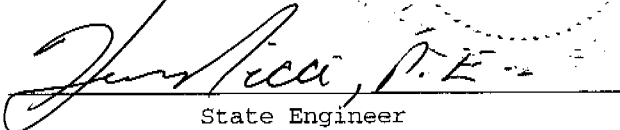
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of June, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_